Longauill. I am resolu'd, 'tis but a three yeeres fast:
The minde shall banquet, though the body pine,
Fat paunches haue leane pates: and daintie bits
Make rich the ribs, but banquerout the wits.
Dumane. My louing Lord, *Dumane* is mortified,
The grosser manner of these worlds delights,
He throwes vpon the grosse worlds baser slaues:
To loue, to wealth, to pompe I pine and die,
With all these liuing in Philosophie.
Berowne. I can but say their protestation ouer,
So much, deere Liege, I haue already sworne,
That is, to liue and study heere three yeeres.
But there are other strict obseruances:
As not to see a woman in that terme,
Which I hope well is not enrolled there.
And one day in a weeke to touch no food:
And but one meale on euery day beside:
The which I hope is not enrolled there.
And then to sleepe but three houres in the night,
And not be seene to winke of all the day.
When I was wont to thinke no harme all night,
And make a darke night too of halfe the day:
Which I hope well is not enrolled there.
O, these are barren taskes. too hard to keepe,
Not to see Ladyes, study, fast, not sleepe.
Ferd. Your oath is past, to passe away from these.
Berow. Let me say no my Liedge, and if you please,
I onely swore to study with your grace,
And stay heere in your Court for three yeeres space.
Longa. You swore to that *Berowne*, and to the rest.
Berow. By yea and nay sir, then I swore in iest.
What is the end of study, let me know?
Fer. Why that to know which else we should not know.
Ber. Things hid & bard (you meane) from common sense.
Ferd. I, that is studies god-like recompence.
Bero. Come on then, I will sweare to study, so,
To know the thing I am forbid to know:
As thus, to study where I well may dine,
When I too fast expressely am forbid.

Or